

St. John Cantius Church

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Office Hours: Tuesday – Friday

8:30 a.m. – 12 noon / 1:00 – 4:00 p.m.

Pastor: Reverend Fr. Yolando Gamallo

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PARISH BULLETIN

ISSUE # 204

January 23, 2022

SACRAMENT OF THE HOLY EUCCHARIST

SUNDAY LITURGIES (MASSES)

Saturday: 4:30 p.m. (Livestream)

Sunday: 10:00 a.m.

12:30 p.m.

WEEKDAY LITURGIES:

Tuesday: 6:30 P.M.

Wednesday – Friday: 9:30 A.M.

SACRAMENTS

SACRAMENT OF RECONCILIATION

Confessions: * Saturday: 3:45pm – 4:15pm or by appointment (phone the office)

BAPTISM: Contact the parish office. Parents/Godparents are required to attend Baptismal Preparation Workshop. Baptisms held indoors are allowed up to maximum of twenty-five (25) attendees.

MARRIAGE: Arrangements for preparation and celebration should be made at least six months in advance. Weddings held indoors are allowed up to maximum of twenty-five (25) attendees.

ASSISTANCE TO THE SICK AND SHUT-IN: For emergencies, you may contact the parish office.

FUNERAL LITURGY: Please arrange with the pastor prior to arranging with Funeral home.



THIRD SUNDAY IN ORDINARY TIME YEAR C



JANUARY 30, 2022

Today's Focus: Listen to the Voice

The word that the voice of Jesus speaks today in the synagogue will die away unless other voices, our voices, continue to speak his word faithfully.

FIRST READING – Jeremiah 1.4-5, 17-19

I appointed you a Prophet to the nations.

The relationship between Jeremiah and God was never easy. God demanded that Jeremiah give stern warnings and condemnations that brought the prophet pain and hatred. Yet the relationship was profoundly honest and intimate, allowing the prophet at times to express his deep resentment of his calling and even the fact that he had been born (Jeremiah 20:7-18). Here, at the scene of his calling, Jeremiah is told that he has been created to serve as God's prophet; it is not an optional vocation. God recognizes that this life's work will be painful for Jeremiah, but God also affirms that the prophet will be faithful to his role in speaking God's word, because God will be with him.

SECOND READING – 1 Corinthians 12.31-13.13

Faith, hope, and love abide; the greatest of these is love.

Paul has been warning the Corinthians that the spiritual gifts they have received have led them to overvalue their own personal worth, taking pride in them and ranking them in importance. The result has been division, the exact opposite of what the gifts are intended to produce. As important as the gifts obviously are, they are a detriment to the community if they are not received and exercised in love. Love leads the individual to seek the good of others, to work for their benefit, and to give way to their needs when possible. The gifts given to the Corinthians are meant to be exercised in love and out of love; otherwise, they are not only wasted but indeed harmful.

GOSPEL – Luke 4.21-30

Like Elijah and Elisha, Jesus was not sent only to the Jewish people.

In Nazareth, the people are amazed but also confused at Jesus' announcement that the scriptures are now being fulfilled. This ambiguous response points to the perennial difficulty of recognizing who is a true prophet. Jesus assumes that the people want proof of his claim. Prophets such as Elijah and Elisha were known for working wonders, which were proofs of their authenticity. Rather than accede to this expectation, Jesus provocatively points out that there were times when both prophets helped non-Israelites instead of Israelites. While this reminder points to a central theme in Luke, the universal scope of Jesus' mission, it infuriates the townspeople, once again illustrating the fact that prophets are often deeply unpopular among their own people.

Reflections:

- ❖ Today's Gospel story is like a family reunion gone wrong. Jesus has come home. And some of his neighbors are not content simply to hear him preach, even though "gracious words came out of his mouth." They want their native son to put them on the map with signs and wonders.

Jeremiah the prophet also found himself unwelcome in Israel. What is it about human nature that we listen least to those who are closest and are most impressed by those from far away, especially more than fifty miles away? Why do we do that?

- ❖ We are all called to speak of the love that we have received. Evangelization is not just for priests and preachers. In the early church, ordinary people told the story of Jesus, even if it meant death, even if it meant being ostracized by family. How are you and I called to speak today?

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**CWL ROSARY INTENTION for the month of JANUARY 2022:** *During the New Year, pray for all nations, peace, understanding & good health.*  
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CCRS OF MANITOBA - 7-WEEK LIFE IN THE SPIRIT SEMINAR – ONLINE: We are pleased to announce that we will be running a 7-week Life in the Spirit Seminar on Sundays from January 23 to March 06, 2022. You can visit our website - www.catholicrenewalservices.com - to find more details/information or fill out the sign-up form here: <https://forms.gle/zzyD1QZzigXjNtVh7>.

CCRS OF MANITOBA - 40-Day Fasting Sign Up for Lent 2022: We will be leading a 40-day Bread and Water personal fasting for Lent 2022 – Starting on Ash Wednesday, March 02, 2022, and ending on Easter Sunday, April 15, 2022. You can find more details and how to sign up here: <https://forms.gle/JdtVehzx7JM5fAGu7>

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**STEWARDSHIP REFLECTIONS: January 23, 2022**  
**3<sup>rd</sup> Sunday of Ordinary Time**

*“Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared...” (NEHEMIAH 8:10)*

Ezra’s instructions to the people show us that God does not forbid us from enjoying the good things in life. He wants us to be happy! However, God expects us to be grateful for all that He has given us and to generously share our blessings with those who are in need. Now here’s the hard part – to share all we have without expecting anything in return.

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Feasts / Saints of the Week

January 24 (*Memorial*) Saint Francis de Sales was one of the principal leaders of the Catholic Reformation

January 25 (*Feast*) The Conversion of Saint Paul the Apostle was a turning point in the history of the early church

January 26 (*Memorial*) Saint Timothy & Saint Titus – these two men were disciples of St. Paul, Paul’s letters to them are found in the New Testament.

January 28 (*Memorial*) Saint Thomas Aquinas is a Doctor of the Church whose intellect & insights have had a profound influence on the Church.

SCHEDULE FOR JAN 25-30, 2022

Schedule of Masses may be subject to change.

Date	Mass Intentions
Tuesday, Jan 25 6:30PM	The Conversion of St. Paul MASS: For Christian Unity
Wednesday, Jan 26 9:30 AM	St. Timothy and St. Titus MASS: For relief from this pandemic
Thursday, Jan 27 9:30 AM	Ferial MASS: For Truth, Healing & Reconciliation
Friday, Jan 28 9:30 AM	St. Thomas Aquinas MASS: For all Souls in Purgatory
Saturday, Jan 29 11:00 AM 4:30 PM	Fourth Sunday in Ordinary Time BAPTISM OF EDRIGU & TALIA TAN MASS: 1)+Joe Michurski, requested by Mom 2)Healing & Thanksgiving for Alfea Llanez Adeza, requested by family
Sunday, Jan 30 10:00 AM 12:30 PM	Fourth Sunday in Ordinary Time MASS: +Wladyslaw & Emilia Grzeda, requested by Halina Saciuk NO MASS

REGULAR SUNDAY DONATIONS:

Jan 16, 2022, **\$1,770.25**

PAD Donations:

January 2022 **\$2,524.00**

SOLIDARITY FUND (partial)

January 2022 donations **\$1,430.00**

SHARING GOD'S GIFTS 2022

Next Weekend January SGG collection.

Thank you to 189 families who helped meet and surpass our 2021 target. May our Loving Lord bless you abundantly for your generosity. God Bless you all. Keep safe and healthy.

Daughters of Mercy

You are invited to join us on the **last Thursday of each month** for *Vespers and Eucharistic Adoration for Priests & Vocations, 7-9PM* at St. Ann's Parish

PARISH OFFERINGS: You may place your offering envelopes in the OFFERING BOX which is located in the middle isle every Mass you attend or bring your envelopes to the parish office.

PAD (Pre-Authorized Debit) Option: Sunday monetary contribution automatically withdrawn from your bank account.

E-TRANSFERS: to make donations to our church by using the following email address: stjohncantiuschurchdonation@gmail.com

ONLINE OPTION: You may donate to St. John Cantius Church via the Archdiocese of Winnipeg Mobile APP on your mobile device. Go to the Apple APP Store or Google Play Store to download the Archdiocese of Winnipeg Mobile APP.

Have patience to walk with short steps until you have wings to fly – St. Francis de Sales